# W7675 MOONSHINE HILL ROAD, WAUSAUKEE, WI, 54177-8905

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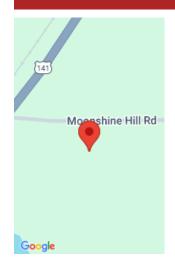


GORGEOUSLY REMODELED Awesome 4 bd 2 bath farmette has it all w/ approx 14 acres of land! Perfect for a family fun farm, small business, storage or all at the same time! With numerous lg updated outbuildings and extensive updates this farmette offers old world charm w/ modern features. The home boasts new flooring throughout,...



RLT Real Estate LLC

- 4 beds
- 2 baths
- Residential
- •
- Agricultural, Residential
- Active
- 1936 sq ft





**Features** 

GarageYN: No AttachedGarageYN: No

FireplaceYN: No PoolPrivateYN: No

**ExteriorFeatures:** Deck, Storage Shed, 3 **Lot Features:** Horses Allowed, Rural - Not Accessory Unit(s), Acc. Unit SqFt 751-1000, Acc. Subdivision, Wooded

Unit SqFt 2501-3000, Acc. Unit SqFt 3001-3500

Features: At Least 1 Bathtub, Elect Built In-Not Above Grade Finished Area, sq ft: 1936

Frplc,One,Pantry,Some Smart Home

Tax Amount: 1986

Inclusions: New Refrigerator, New Oven/range (propane), Microwave, New Dishwasher, 26'x32' Workshop Bldg, 40'x80' Pole Bldg, 40'x65' Pole Barn, Well/Garden

Shed

**Exclusions:** Seller's Personal Property

#### **Amenities**

Features, Vaulted Ceiling

Waterfront available: Yes Water Body Name: Finnegan Lake

Amenities: Dishwasher, Microwave, Range, Refrigerator Water Source: Private Well

Sewer: Conventional Septic

#### **Room Sizes**



Room type	Dimensions	Level
Bedroom 1	16x18	Main
Bedroom 2	10x8	Upper
Bedroom 3	11x9	Upper
Bedroom 4	9x9	Upper
Kitchen	26x15	Main
Living Or Great Room	19x24	Main
Other Room	12x11	Main

## **Building Details**

NewConstructionYN: No ArchitecturalStyle: Farmhouse/National

Folk

**Heating:** Forced Air **Basement:** Crawl Space, Partial, Sump

Pump

**Exterior material:** 3 Accessory Unit(s),Acc. Unit SqFt 2501-3000,Acc. Unit SqFt 3001-3500,Acc.

Unit SqFt 751-1000,Deck,Stone,Storage Shed,Vinyl

Parking: Addtl

Garage(s), Detached, Opener Included

### **Agent Details**

Agent Full Name: Casey L Ladowski

Agent Email: cladowski@rltrealestate.com



# **Open House**

• **05/03/25**12:00 to 14:00

